

Notice of Meeting

Joint Public Protection Committee

A shared service provided by Bracknell Forest Council,
West Berkshire Council and Wokingham Borough Council

Thursday, 7th November, 2019 at 6.30 pm

**Venue: Roger Croft Room Council Offices Market Street
Newbury**

To: Councillors John Harrison (Bracknell Forest Council), John Porter (Bracknell Forest Council), James Cole (West Berkshire Council), John Halsall (Wokingham Borough Council), Graham Howe (Wokingham Borough Council), Hilary Cole (West Berkshire Council), Parry Batth (Wokingham Borough Council) and Chris Bowring (Wokingham Borough Council)

Part I

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1 Apologies

2 Minutes from the previous meeting

1 - 8

To approve as a correct record the Minutes of the meeting of this Committee held on 11 June 2019.

3 Declarations of Interest

Any Member with a Disclosable Pecuniary Interest in a matter should withdraw from the meeting when the matter is under consideration, and should notify the Democratic Services Officer in attendance that they are withdrawing as they have such an interest. If the Disclosable Pecuniary Interest is not entered on the register of Members' Interests, the Monitoring Officer must be notified of the interest within 28 days.

4 Notice of Public Speaking and Questions

Public Protection Partnership Agenda - Thursday, 7 November 2019 *(continued)*

To note those agenda items which have received an application for public speaking.

A period of 30 minutes will be allowed for members of the public to ask questions submitted under notice.

The Partnership welcomes questions from members of the public about their work.

Subject to meeting certain timescales, questions can relate to general issues concerned with the work of the Partnership or an item which is on the agenda for this meeting. For full details of the procedure for submitting questions please contact Democratic Services.

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| 5 | Future Plan | 9 - 10 |
| | To detail future items that the Committee will be considering. | |

Items for Information

- | | | |
|---|--|---------|
| 6 | 2020/21 Budget | 11 - 42 |
| 7 | Quarter 1 Performance Information | 43 - 60 |
| 8 | Any other items the Chairman considers to be urgent | |

Contact Officer:

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